

Table of Contents

Notes on Contributors — 1

Abstracts — 5

Carolin Kosuch

Freethinkers in Modern Europe's Secularities: Introduction — 13

Daniela Haarmann

***Freidenkerei, Libre-pensée, Szabadgondolkodás* – Concepts of Freethinking during the Eighteenth and Nineteenth Centuries — 35**

I Secularities: National Perspectives

Laura Fournier-Finocchiaro

Garibaldi and Mazzini: Anticlericalism, Laicism, and the Concept of a National Religion — 87

Costanza D'Elia

Group Portrait with Freethinker: Jacob Moleschott, Risorgimento Culture, and the Italian Nation-Building Process — 109

Barbara Wagner

Secularity in the New State: The Case of Poland — 131

Anton Jansson

Friends and Foes: Two Secularisms in late Nineteenth-Century Sweden — 155

II Organized Freethought in National, International, and Transnational Entanglements

Christoffer Leber

Integration through Science? Nationalism and Internationalism in the German Monist Movement (1906–1918) — 181

Daniel Laqua

“The Most Advanced Nation on the Path of Liberty”: Universalism and National Difference in International Freethought — 203

Johannes Gleixner

Socialist Secularism between Nation, State, and the Transnational Movement: The International of Proletarian Freethinkers in Central and Eastern Europe — 235

III Freethinkers’ Networks and Projects Critically Revised

Claus Spenninger

A Movement That Never Materialized: The Perception of Scientific Materialism as a Secular Movement in Nineteenth-Century Germany — 273

Katharina Neef

Politicizing a (Non)Religious Act: The Secularist Church Exit Propaganda of the *Komitee Konfessionslos* (1908–1914) — 297

Antoine Mandret-Degeilh

A Secular Avant-Garde? About the Unknown Freethinker Roots of Today’s French Civil Baptism — 331

Illustrations — 351

Index of Names — 353

Index of Places — 355

Index of Subjects — 357