

# Contents

Preface .....	VII
Introduction .....	1
Chapter 1: Theologies of Religions .....	9
<i>A. Introduction</i> .....	9
<i>B. Pluralism</i> .....	11
I. Religious Ambiguity .....	12
II. The Pluralist Hypothesis .....	13
III. Consequences .....	16
IV. Conclusion .....	17
<i>C. Trinitarianisms</i> .....	18
I. Gavin D'Costa .....	19
II. S. Mark Heim .....	25
III. Conclusion .....	30
<i>D. Comparative Theology</i> .....	31
I. Francis X. Clooney .....	32
II. Marianne Moyaert .....	36
III. Conclusion .....	39
<i>E. Feminisms</i> .....	41
I. Women's Dialogue .....	43
II. Feminist Theology and Religious Diversity .....	46
III. Messiness and Hybridity .....	48

IV. Postcolonial Feminisms .....	52
V. Conclusion .....	59
<i>F. Anarchy: Questions for Theopoetics</i> .....	61
Chapter 2: Richard Kearney .....	65
<i>A. Introduction</i> .....	65
<i>B. Resources</i> .....	67
I. Narrative Imagination .....	67
II. Anatheism: The No the Yes Requires .....	78
III. Hospitality: Discerning the Stranger .....	84
<i>C. Kearney on the Interreligious</i> .....	92
I. Exotic Oriental Verities .....	93
II. Hospitality .....	96
III. A Wager on Pluralism .....	101
<i>D. Conclusion</i> .....	108
Chapter 3: John D. Caputo .....	111
<i>A. Introduction</i> .....	111
<i>B. Resources</i> .....	113
I. The Affirmation of Deconstruction .....	113
II. Faith in a “Perhaps” .....	122
III. Subversive Loyalty .....	128
<i>C. Caputo on the Interreligious</i> .....	137
I. Deconstructive Encounters .....	138
II. Quasi-Pluralism .....	147
<i>D. Conclusion</i> .....	151

Chapter 4: Catherine Keller .....	155
<i>A. Introduction</i> .....	155
<i>B. Resources</i> .....	157
I. Groundlessness: The Deep .....	157
II. Apophysis or Negative Theology .....	166
III. Political Theology .....	175
<i>C. Keller on the Interreligious</i> .....	182
I. Truth .....	182
II. Islam: Crusades and Reconquistas .....	187
III. A Relational Pluralism .....	191
<i>D. Conclusion</i> .....	198
Chapter 5: A Theopoetics of Unruly Difference .....	203
<i>A. Introduction</i> .....	203
<i>B. The Argument Thus Far</i> .....	204
I. Recapitulation .....	204
II. Reprise .....	208
III. Toward a Theopoetics of Religious Difference .....	210
<i>C. A Poetics of Difference and Relation</i> .....	212
I. An Indelible Entanglement .....	213
II. A Quasi-Ontology or (U)Topology of Difference .....	218
III. Translatability: The Difference of the Same .....	226
IV. Community: An Interreligious Solidarity .....	233
Bibliography .....	243
Index .....	253