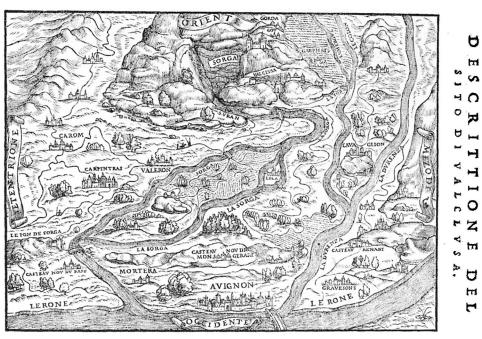
ROLAND GREENE

Post-Petrarchism

Origins and Innovations of the Western Lyric Sequence

Post-Petrarchism



"Description of the Site of Vaucluse," from Alessandro Vellutello's edition of *Il Petrarcha* (Venice, 1547). (By permission of the Houghton Library, Harvard University.)

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ORIGINS AND INNOVATIONS OF THE WESTERN LYRIC SEQUENCE

Roland Greene

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I think of *Post-Petrarchism* as having lived at certain addresses, especially 47 Park Place and 34 Kirkland Street. I see my friends of both places on the pages of the book, and always will. Kathryn Burns has been at those addresses and more: this book is also the record of our *innamoramento*, which has in turn enabled me to write it.

A NOTE ON TEXTS AND PROCEDURES

Most quotations from non-English texts, except for lyric poetry, are given only in translation, either mine or the most appropriate available version. Lyrics are quoted in both the original and a translation as often as it seems justifiable to do so: for instance, the extenstive quotations from *Alturas de Macchu Picchu* by Pablo Neruda, an accessible text, are given largely in English, while *La Mano Desasida* by Martín Adán is unfamiliar to most readers and should appear in Spanish as well as English. Quotations from Petrarch's *Canzoniere* are always given in the original and in Robert Durling's translation. In a few places I alter quoted translations to achieve a version better adapted to some argument of mine; in such cases the imposed reading appears in brackets. Once in a while I silently change the spacing of a translation—adding or subtracting a blank line, for instance—to bring it into conformity with the original.

In the chapters, all dates cited with titles are dates of publication except where I specify otherwise. In the notes, page numbers of lyrics in sequences are usually omitted in favor of poem- and line-numbers.

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